| HIGH                                       | LAND                      | COUN                           | YTY               | COURT                          | HIG                                      | HLAN                | D_cou  | JNTY, OHIO                     |
|--|---------------------------|--------------------------------|-------------------|--------------------------------|--|---------------------|--|--------------------------------|
| TATE OF OHIO                               | □ City                    | □ Village                      |                   | Township                       | CASE #_                                  | B.Box               | R  | 954                            |
| IAME                                       |                           |                                |                   |                                | TICKET #                                 | 700                 | . 00   |                                |
| STREET                                     |                           |                                |                   |                                |  |                     |  |                                |
|  |                           |                                |                   |                                |  |                     | .:.  |                                |
| OPERATOR LIC                               |                           | TE ID# C                       | 7 Mone*           | RIPT                           | H DATE                                   |                     | ZIP  | STATE                          |
|  |                           |                                | 2 140HE           | DIKI                           | II MPS to                                | 1331                | UE DATE  | JIMIE                          |
| CLASS EX                                   | PIRES                     | ENDORSE                        | MENT(s            | )/RESTR                        | ICTION(s)                                | SS                  | # (last 4 d  | igits)                         |
|  |                           | □CDL □M                        |                   | Administration of the Contract |  |                     |  |                                |
| SEX HEIGH                                  | IT WEIGH                  | HT EYES                        | HAIR              | RACE                           | FINANCIA                                 | L RESPO             | NSIBILITY  | PROOF?                         |
|  |                           |                                |                   |                                |  | □ N                 | 0 🔲 1  | N/A                            |
| If no OL/State I                           |                           |                                |                   |                                |  |                     |  |                                |
| TO DEFEND                                  | ANT: CON<br>ger/Parked/\  | <b>NPLAINT</b> (<br>Nalked a F | ON                | er □ Mo                        | _, 20                                    | AT                  | /<br>□Other  | Am/Pm, YOU                     |
| JCommercial D(                             |                           |                                |                   |                                |  | - 5                 |  |                                |
| /EHICLE: YEAR                              |                           |                                |                   |                                |  |                     |  |                                |
| COLOR                                      | STATE                     |                                |                   |                                |  |                     |  |                                |
| JPON A PUBLI                               |                           | , NAMELY_                      |                   |                                | -101-10-10-10-10-10-10-10-10-10-10-10-10 |                     |  |                                |
| NTHE                                       |                           |                                |                   |                                |  | w                   | (M.F   |                                |
| OUNTY (NO.),                               |                           |                                |                   |                                |  |                     |  |                                |
|  |                           |                                |                   |                                |  | 1                   | □ ORD  | WHEN PERSON NAMED IN POST OFFI |
| SPEED:_  Over lin                          |                           | MPH in _                       |                   |                                | zone<br>ACDA                             |                     |  |                                |
|  |                           | □ VASCAR                       |                   |                                |  | Stationar           | y 🗆 N  | loving                         |
|  |                           | influence of                   |                   | rug of abu                     |  | □ ORC               | □ ORD  | □ T.P.                         |
| ☐ Prohibi                                  | ted blood ald             | cohol concent<br>reath         | tration.          | е                              | BAC □ Refused                            |                     |  |                                |
| D.::: 0\/I-                                | # of prior                | OVIs                           |                   | of prior OV                    |  |                     |  |                                |
| Prior OVIs                                 | •                         |                                |                   |                                |  |                     |  |                                |
|  |                           | None □ Not o                   |                   |                                |  | □ ORC               | □ ORD  | □ T.P.                         |
| Suspensio                                  |                           | uis 🗆 20 ii                    | IOIILIIS L        |                                | o Reinstate                              |                     | beauti vi ni   |                                |
| L  | BELT: Failu               |                                |                   |                                |  | □ ORC               | □ ORD  | □ T.P.                         |
|  | FFENSE:                   | ger 🗆 Child                    | Restrair          | 1t 🗆 Boo                       | ster Seat                                | II OPC              | □ ORD  | □ T.P.                         |
| LJ omek o                                  | TI ENSE                   |                                |                   |                                |  | L OKC               | טאט 🗅  | ⊔ 1.P.                         |
| OTHER O                                    | FFENSE:_                  |                                |                   |                                |  | □ ORC               | □ ORD  | □ T.P.                         |
|  |                           |                                |                   |                                |  |                     |  |                                |
| DAVEMENT                                   |                           |                                |                   |                                |  |                     |  |                                |
| PAVEMENT:<br>VISIBILITY:                   |                           | ☐ Wet                          | □ Dusk            |                                | # of Lanes                               |                     | Constructi   | on Zone                        |
| WEATHER:                                   |                           | □ Snow                         | ☐ Fog             | □ No A                         |  |                     |  |                                |
| TRAFFIC:<br>AREA:                          | ☐ Heavy ☐ Business        | ☐ Moderate                     | e □ Light □ Resid |                                | e ☐ Indust                               | KN/                 | ☐ School   |                                |
| CRASH:                                     | □ Yes                     | □ No □ A                       |                   |                                |  |                     |  |                                |
| Crash Report                               | Number:                   |                                |                   |                                |  |                     |  |                                |
| REMARKS:                                   |                           |                                |                   |                                |  |                     |  |                                |
| ACCOMPAN'                                  | YING CRIM                 | INAL CHAR                      | GE 🗆 \            | /es □ N                        | ο ΤΟΤΑΙ                                  | # OFFEN             | SES  | Diet Chickey Constitution      |
| O DEFENDA                                  | HADON OF THE PARTY OF THE |                                | and reduction to  | ora- Paster e la               | ANCE REG                                 | MAGE AN GENERAL SEA | OF STREET, STR | No                             |
| ou are summoned                            |                           |                                |                   |                                | -  | _ ,20               | at   | Ам/Рм,                         |
| HIGHL                                      | AND CO                    | Court, a                       | i                 | 300 J                          | EFFERSOI                                 | N ST., C            | REENFIE  | LD                             |
|  |                           |                                |                   |                                |  |                     |  |                                |
| If you fail to ap<br>This summons se       |                           |                                |                   |                                | ested or yo                              | ur license          | may be ca  |                                |
| The issuing/char                           | ging law enf              | orcement off                   | icer state        | es under ti                    | ne penalties                             | of perjur           | y and falsif   | _20<br>ication that            |
| he/she has read                            |                           |                                |                   |                                | COURT CODE                               | Unit                |  | DISTRICT                       |
| Charging Law Enforc                        | ement Officer             | Action Control                 |                   |                                | ···                                      |                     | -  |                                |
|  |                           |                                |                   |                                |  |                     |  |                                |
| ssuing Law Enforcen<br>ssuing Officer: Ver |                           |                                | ME AS AB          |                                | present add                              | ress in spac        | e provided.  | OSHP HP                        |
| OHP0060 10-0                               |                           |                                |                   |                                |  | URT RECO            |  | [B6305                         |

| Summons and complaint  | P 1156   |
|--|--|
| Minor misdemeanor citation HIGHLAND  | V TO A TO  |
| * .a   | (County) (Municipal) Courth  |
|  | of County)   |
| THE STATE OF OHIO  | ı  |
| (Division)   | CASE NO.   |
| v. ,   | DOC PAGE   |
| (Name of Defendant)  | D.O.B AGE  |
| (Street Address)   | SEX WT HT<br>HAIR EYES   |
|  | S.S.N.   |
| (City, State, Zip Code)  | - G.G.IN.  |
| Employed by  |  |
| Phone No.  | Ne   |
| SUMMOI (a.m.) You are ordered to appear at (p.m.)  | NS<br>on   |
| LUCIU AND  | (Day Month Year)   |
| n the HIGHLAND   | (County) (Municipal) Court   |
| ocated at 300 JEFFERSON ST. (street)   | GREENFIELD (city)  |
| Dhio. If you fail to appear at this time and place a   | a warrant may be issued for your arrest  |
| This summons served personally on the defend   |  |
| , / COMPLA   | (a.m   |
| On or about  | , 20 —), at —— (p.m  |
| n City/Township, _   | HIGHLAND County, Ohio  |
| ou did unlawfully (Describe  | e the Offense Charged)   |
|  |  |
|  |  |
|  |  |
| Si Si  |  |
|  | £ 6  |
|  | *  |
| n violation of Section   | and/or   |
| (O.R.C.)   | (Corp)   |
| (Sign  | nature of Issuing-Charging Officer)  |
| Being duly sworn the issuing-charging law enfo   |  |
| and the country of arging law office   | recinent ember states that he has rea  |
|  | recinent ember states that he has rea  |
|  |  |
| the above complaint and that it is true.   | (Issuing-Charging Officer)   |
| the above complaint and that it is true.  Sworn to and subscribed before me by   |  |
| the above complaint and that it is true.  Sworn to and subscribed before me by   |  |
| the above complaint and that it is true.  Sworn to and subscribed before me by   |  |
| Sworn to and subscribed before me by the sworn to an account to the sworn to to the s | (Issuing-Charging Officer)  (Gudge/Clesk/Deputy Clerk)  (County/Municipal) Court   |
| Sworn to and subscribed before me by MAR 2   | (Issuing-Charging Officer)  (Judep/Clesk/Deputy Clerk) (County/Municipal) Court  |
| Sworn to and subscribed before me by the second sub | (Issuing-Charging Officer)  (Sudep/Clerk/Deputy Clerk) (County/Municipal) Court  OUNTY COURT  FXPICE CLERK  , 20   |
| Sworn to and subscribed before me by the son MAR 2  HIGHLANDO CORNALDO WAS CONSTRUCTED TO STATE OF THE STATE  | (Issuing-Charging Officer)  (Qudga/Clerk/Deputy Clerk) (County/Municipal) Court  DUNTY COURT CAPPER, CLERK , 20 — County/State of Ohio   |
| Sworn to and subscribed before me by MAR 2  HIGHIAMPHICA RONALDIWS  NOTICE TO DEFENDANT: The officer is not re-  | (Issuing-Charging Officer)  (gudga/Cleck/Deputy Clerk) (County/Municipal) Court  OUNTY COURT  County/State of Ohio equired to swear to the complaint upo   |
| Sworn to and subscribed before me by MAR 2  HIGHLAND CORNALD W. SCI  | (Issuing-Charging Officer)  (Sudep Cleck/Deputy Clerk) (County/Municipal) Court  COUNTY COURT  County/State of Ohio equired to swear to the complaint upo swears to the complaint on the copy he sworn complaint before hearing time   |
| Sworn to and subscribed before me by MAR 2  HIGH AND CONSTRUCTION OF THE PROPERTY OF THE PROPE | (Issuing-Charging Officer)  (Sounty/Municipal) Court  (County/Municipal) Court  COUNTY COURT  County/State of Ohio  Equired to swear to the complaint upo  Swears to the complaint on the copy he  sworn complaint before hearing time |

COURT RECORD